

RECORDING REQUESTED BY

County of Los Angeles
Department of Public Works

WHEN RECORDED MAIL TO:

Department of Public Works
Land Development Division
Subdivision Mapping Section
P.O. Box 1460
Alhambra, Ca 91802-1460
Attention Fabrizio Pachano

COPY



THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION 27383 OF THE GOVERNMENT CODE.

E A S E M E N T

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

2421 SAN PASQUAL, LLC, a California Limited Liability Company

hereinafter referred to as "Grantor", does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, hereinafter referred to as "County", an easement for, and the right to construct, operate, maintain, and use a **sanitary sewer and appurtenant structures**, and for all uses incidental thereto, including the right to make connections therewith from any adjoining properties, in, on, over, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit "A" and shown on Exhibit "B", both exhibits attached hereto and by this reference made a part hereof.

SEE ATTACHED EXHIBITS "A" AND "B"

Together with the right to enter upon, pass, and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

It is understood that the undersigned Grantor grants said easement in, on, over, and across only that portion of the above described land, which is owned by said Grantor, or which said Grantor has an interest.

Dated: 10/19/2020

2421 SAN PASQUAL, LLC,
a California Limited Liability Company

By: 

Name: Paul Lin
Title: Managing Member

<u>Huntington Drive Tract No.1</u>	
<u>Lots 7, 8, 9, & 10</u>	
A.P.N.	5330-004-031,032 & 033
I.M.	159-257
S.D.	5
SEWER OPS MAP:	2016

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ~~LOS ANGELES~~ Orange

On Oct. 19, 2020, before me, Kwan H. Ahn, a Notary Public,
(INSERT NAME OF THE OFFICER) (INSERT TITLE OF THE OFFICER)

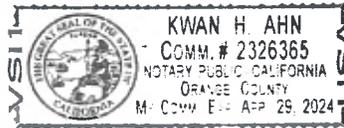
personally appeared Paul Lin
(INSERT NAME(S) AND TITLE(S))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



(Seal)

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

RECOMMENDED FOR RECORDATION

Dated 10/22, 2020

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION

By: ORIGINAL SIGNED
FABRIZIO PACHANO
Senior Civil Engineer

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated 10/22, 2020

By: ORIGINAL SIGNED
GREG EVEN
ACTING ASSISTANT DEPUTY DIRECTOR - LAND DEVELOPMENT DIVISION

LEGAL DESCRIPTION
NON-EXCLUSIVE SEWER EASEMENT

THOSE PORTIONS OF LOTS 7, 8, 9 AND 10 IN BLOCK "G" OF HUNTINGTON DRIVE TRACT NUMBER 1 IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 17 OF, MAPS, IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY, BEING A STRIP OF LAND 10.00 FEET IN WIDTH, THE WESTERLY SIDELINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 7; THENCE SOUTH 89°23'00" EAST 74.00 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 7 TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE SOUTHERLY TERMINUS OF THE EASTERLY LINE OF LAND DESCRIBED IN INSTRUMENT NUMBER 68, RECORDED AUGUST 21, 1973, IN THE OFFICE OF SAID REGISTRAR-RECORDER/COUNTY CLERK; THENCE NORTH 00°00'29" WEST 75.00 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 00°00'29" WEST 159.50 FEET ALONG THE NORTHERLY PROLONGATION OF SAID EASTERLY LINE.

THE ABOVE DESCRIBED 10 FEET WIDE STRIP OF LAND IS TO BE PROLONGED OR SHORTENED SO AS TO TERMINATE AT SOUTHERLY LINE OF SAID LOT 7.

CONTAINING: 2345.50 SQ. FEET OR 0.054 ACRE

AND AS SHOWN ON THE PLAN ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

APPROVED AS TO DESCRIPTION BY:

KEVIN HASHEM, P.L.S. 9451

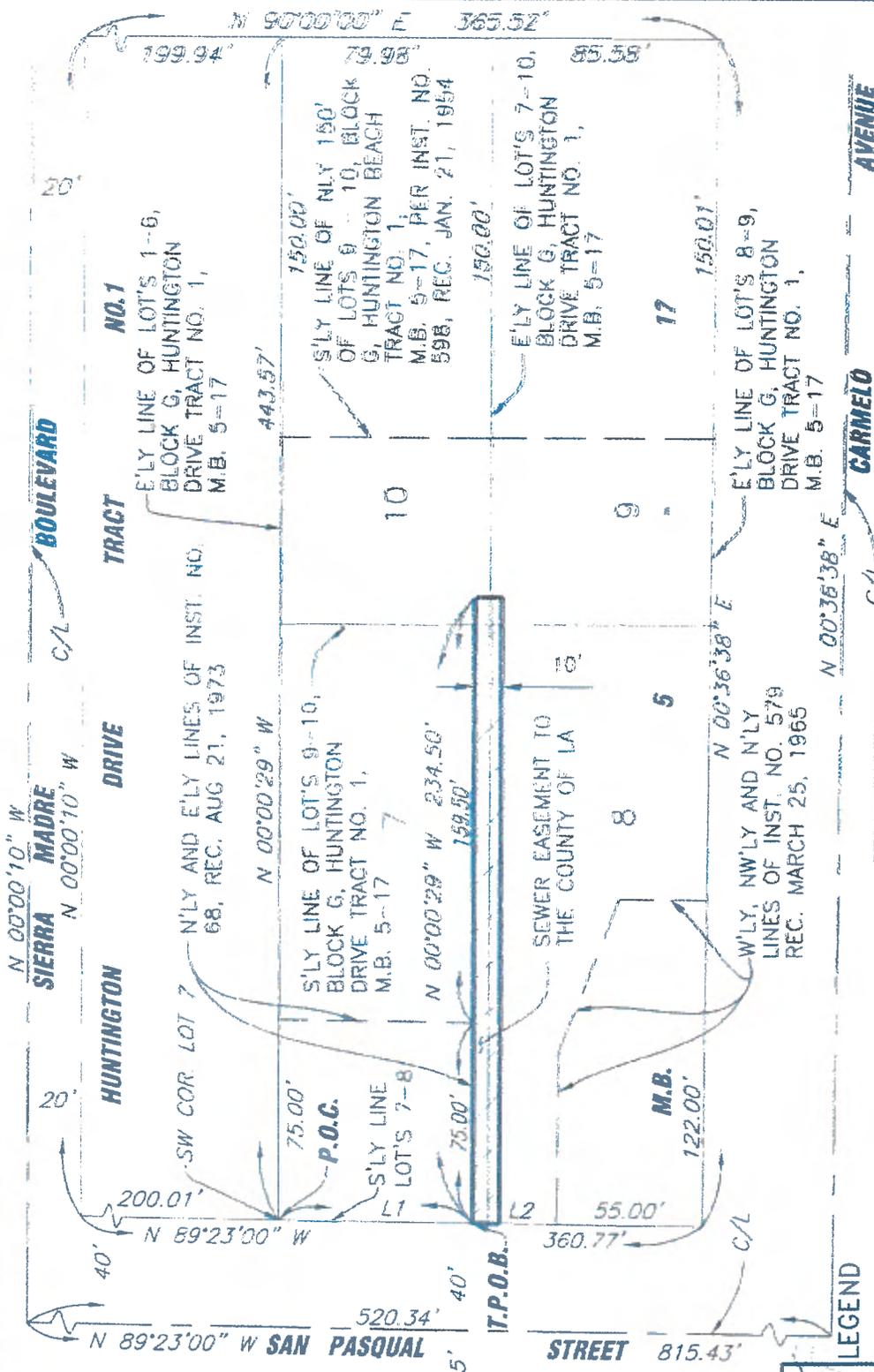
07/10/2020

DATE



LINE DATA:

LINE	BEARING	DISTANCE
L1	S 89°23'00" E	74.00'
L2	S 89°23'00" E	31.77'



DEDICATION OF NON-EXCLUSIVE SEWER EASEMENT
TO THE COUNTY OF LOS ANGELES
APPROVED BY KEVIN HASHEM, P.L.S. 9451 DATE 07-19-20

EXHIBIT B